

**ARK-LA-TEX GUN COLLECTORS ASSOCIATION 2020 – VENDOR APPLICATION**

**MAY 30-31, 2020      NEW VENUE AG BUILDING LA STATE FAIRGROUNDS**

\* Dealer Name: \_\_\_\_\_ E-mail: \_\_\_\_\_

\* Business or your name: \_\_\_\_\_

\* Address: \_\_\_\_\_

\* Phone (Cell): \_\_\_\_\_ Phone (Home/Business): \_\_\_\_\_

\* Brief Description of Merchandise: \_\_\_\_\_

\* Names of people who will be working your tables (for entrance passes) First name only

\* \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

**\* Must be complete—incomplete application will be returned**

ALTGCA shall provide the vendor with sales space during the 2020 Shreveport Show to be held at the AG Building in LA State Fairgrounds, located in Shreveport, LA, on **MAY 30<sup>th</sup> and 31st, 2020**, subject to the following conditions:

\* Number of Tables **less than 10** \_\_\_\_\_ @ \$70.00 per table / Electricity needed? Y N @ NC **\$00.00**      \*\$ \_\_\_\_\_

Number of Tables **10 or more** \_\_\_\_\_ @ \$60.00 per table / Electricity needed? Y N @ **\$00.00**      \$ \_\_\_\_\_

DEPOSIT OF AT LEAST 50% required with application,      DEPOSIT PAID      \$ \_\_\_\_\_

**BALANCE DUE by MAY 15th, 2020**      **BALANCE DUE**      \$ \_\_\_\_\_

NOTE: No floor plan will be available until three (3) days prior to the show date. Subleasing of an assigned space is prohibited.

NOTE: KEEP A COPY FOR YOUR RECORDS TO VALIDATE THIS AGREEMENT AND RETURN ONE COPY OF THIS AGREEMENT SIGNED BY THE VENDOR, WITH THE INITIAL REMITTANCE. TO:

**Ark-La-Tex Gun Collectors Assn., PO Box 83, Keithville, LA 71047**

Contact: Show Director, Thad Greer at 318-458-6250 or Lamar Romero 318-426-6522 email: [altgca.show@gmail.com](mailto:altgca.show@gmail.com). [altcga@outlook.com](mailto:altcga@outlook.com). The vendor may cancel this agreement at any time before **May 15<sup>th</sup>, 2020** and, the vendor may be refunded all deposit payments at the discretion of the ALTGCA. In the event of fire, strikes or other unavoidable occurrences that renders the space unfit for use, all fees will be refunded. No refund of deposit after MAY 15th ,2020 except in case of emergency and proper notification to the Show Director.

My signature below signifies that I have read both pages, understand and agree to comply with all the rules stated in this application.      **READ BACK PAGE**

\*  
VENDOR Signature \_\_\_\_\_ DATE: \_\_\_\_\_

RECEIVED BY ALTGCA \_\_\_\_\_ DATE: \_\_\_\_\_

Thursday, January 30, 2020

Raffles/games of chance, trading cards, or illegal weapons **ARE NOT ALLOWED. ALL firearms shall be unloaded, prior to arrival and secured with zipties. Nothing is allowed to extend into the aisles.**

All spaces will be ready for occupancy by vendor by 1:00pm, Friday, **MAY 29th 2020.** *Sign in and Set up will be Friday MAY 29th from 1:00 pm to 6:00pm.* The hours of the show will be from 9 AM to 5 PM on Saturday and 10 AM to 4 PM on Sunday. All spaces shall be staffed during the show hours.

**Vendor agrees to not begin packing up until show closes on Sunday @ 4:00pm.**

The vendor shall be responsible for the protection and security of the vendors' property in his/her assigned space. ALTGCA shall provide 24-hour police security for building and surrounding areas. The vendor shall hold the ARK-LA-TEX GUN COLLECTORS ASSN, and the LA STATE FAIRGROUNDS, harmless from any claim or liability for loss or damages occurring during the occupancy of the assigned space and on or in the premises owned by the city of Shreveport City & LA. State Fair.

The vendor shall not nail, screw or otherwise affix in any manner any object to any column, wall, floor or any other part of the building. In the event that the vendor shall violate this condition, he/she shall be held liable for and pay for all damages resulting from said violation.

**Upon closing of the show, the vendor shall remove all property and equipment, without damage to the La, Fairgrounds AG BUILDING or its property by 7 PM, on SUNDAY MAY 31st , 2020.**

**At no time shall the vendor bring in to his assigned space, or AG building, any alcoholic beverage or animal (with the exception of a seeing-eye dog, other certified therapy/assistance animal or approved by ALTGCA Show Director in advance).**