

**ARK-LA-TEX GUN COLLECTORS ASSOCIATION 2018 – VENDOR APPLICATION**

\* Dealer Name: \_\_\_\_\_ E-mail: \_\_\_\_\_

\* Business or your name: \_\_\_\_\_

\* Address: \_\_\_\_\_

\* Phone (Cell): \_\_\_\_\_ Phone (Home/Business): \_\_\_\_\_

\* Brief Description of Merchandise: \_\_\_\_\_

\* Names of people who will be working your tables (for entrance passes) First name only

\* \_\_\_\_\_,  
\_\_\_\_\_, \_\_\_\_\_,  
\_\_\_\_\_, \_\_\_\_\_,

**\*Must be complete—incomplete application will be returned**

ALTGCA shall provide the vendor with sales space during the 2018 Bossier City-Shreveport Show to be held at the Bossier City Civic Center, located in Bossier City, LA, on **April 14<sup>th</sup> and 15<sup>th</sup>, 2018**, subject to the following conditions:

\* Number of Tables **less than 10** \_\_\_\_\_ @ \$70.00 per table / Electricity needed? Y N @ **\$15.00** \*\$ \_\_\_\_\_

Number of Tables **10 or more** \_\_\_\_\_ @ \$65.00 per table / Electricity needed? Y N @ **\$15.00** \$ \_\_\_\_\_

DEPOSIT OF AT LEAST 50% required with application, DEPOSIT PAID \$ \_\_\_\_\_

**BALANCE DUE by March 15, 2018** BALANCE DUE \$ \_\_\_\_\_

NOTE: No floor plan will be available until three (3) days prior to the show date. Subleasing of an assigned space is prohibited.

NOTE: KEEP A COPY FOR YOUR RECORDS TO VALIDATE THIS AGREEMENT AND RETURN ONE COPY OF THIS AGREEMENT SIGNED BY THE VENDOR, WITH THE INITIAL REMITTANCE. TO:

**Ark-La-Tex Gun Collectors Assn., PO Box 83, Keithville, LA 71047**

Contact: Show Director, Thad Greer at 318-458-6250 or email: [altgca.show@gmail.com](mailto:altgca.show@gmail.com).  
showdirector@arklatexguncollectors.com. **The vendor may cancel this agreement at any time before March 15<sup>th</sup>, 2018** and, the vendor may be refunded all deposit payments at the discretion of the ALTGCA. In the event of fire, strikes or other unavoidable occurrences that renders the space unfit for use, all fees will be refunded. No refund of deposit after March 15,2018 except in case of emergency and proper notification to the Show Director.

My signature below signifies that I have read both pages, understand and agree to comply with all the rules stated in this application.

\*  
VENDOR Signature \_\_\_\_\_ DATE: \_\_\_\_\_

RECEIVED BY ALTGCA \_\_\_\_\_ DATE: \_\_\_\_\_

Raffles/games of chance, trading cards, or illegal weapons **ARE NOT ALLOWED. ALL firearms shall be unloaded, prior to arrival and secured with zipties. Nothing is allowed to extend into the aisles.**

All spaces will be ready for occupancy by vendor by 1:00pm, Friday, April 13<sup>th</sup> 2018. Sign in and Set up will be Friday April 13<sup>th</sup> from 1:00 pm tom 6:00pm. The hours of the show will be from 9 AM to 5 PM on Saturday and 10 AM to 4 PM on Sunday. All spaces shall be staffed during the show hours.

**Vendor agrees to not begin packing up until show closes on Sunday @ 4:00pm.**

The vendor shall be responsible for the protection and security of the vendors' property in his/her assigned space. ALTGCA shall provide 24-hour police security for building and surrounding areas. The vendor shall hold the ARK-LA-TEX GUN COLLECTORS ASSN, and the CITY OF BOSSIER CITY, harmless from any claim or liability for loss or damages occurring during the occupancy of the assigned space and on or in the premises owned by the city of Bossier City.

The vendor shall not nail, screw or otherwise affix in any manner any object to any column, wall, floor or any other part of the building. In the event that the vendor shall violate this condition, he/she shall be held liable for and pay for all damages resulting from said violation.

Upon closing of the show, the vendor shall remove all property and equipment, without damage to the Bossier City Civic Center or its property **by 7 PM**, on **APRIL 15<sup>st</sup>, 2018**. **Those failing to meet this requirement SHALL be required to pay additional building occupation and security fees.**

At no time shall the vendor bring in to his assigned space, or the Bossier City Civic Center, any alcoholic beverage or animal (with the exception of a seeing-eye dog, other **certified** therapy/assistance animal or approved by ALTGCA Show Director in advance).